# **COUNSELING INTAKE FORMS**

Dear Friend,

Welcome to the Merciful Ministries, inc. We are grateful that you have welcomed us into your life at this time. It is never easy to ask for help. We admire the courage, faith, and humility this first step represents on your part. It is our prayer that God will bless this step and use our time together to build more hope and direction into your life. Our goal at Merciful Ministries is to provide the highest quality, Christ-centered counseling, to individuals and families who are hurting or confused. This means that we will look through the lenses of Scripture to see how your beliefs, values and priorities are contributing to your struggle, whether it be in your emotions, relationships, or sense of identity. We have found this to be the greatest source of authentic, consistent hope.

The next step in the counseling process is to complete the intake forms you are now reading. We have designed them to allow the counseling process to start smoothly. You will need to allow approximately 35-45 minutes to complete these forms.

The counseling forms are designed to (1) help us to get to know you in a comprehensive, holistic, and efficient manner and (2) help you organize your thoughts about your counseling objectives.

- You will find both a map and written directions on the next page to allow you to find the office easily.
- The following five pages provide your counselor with background on your situation (if you are married, then you and your spouse will both need to complete a set of these forms).
- Finally, the last three pages contain the policies of Merciful Ministries. Please read, initial, and sign these pages. If you have any questions, your counselor will be happy to answer them. Thank you for taking the time to complete these forms. Please bring them with you to your first appointment.
- Childcare is not provided, and children are not allowed to sit unattended in the waiting room. If you are unable to make alternative plans for your child for the first appointment, then counseling should be postponed until arrangements can be made.
- Please arrange to be on time to maximize your benefit from counseling.

**NOTE CONCERNING MEDICATION:** If you are taking any prescription medication(s) please do not alter your dose on the day of your appointment. If you have recently begun a new medication, please allow approximately two weeks before scheduling your appointment.

**NEXT STEP:** If you do not already have an appointment, please call our office at (484) 686-6108 to schedule an appointment. Once you have an appointment, you need to thoughtfully complete these intake forms and bring them with you to your first appointment.

We are grateful to be able to serve you at this time and to be a part of the journey God has for you. We look forward with a sober anticipation towards playing a role in your progress and hope.

Blessings, Lizabeth Swayne, Pastoral Biblical Counselor

# **DIRECTIONS TO MERCIFUL MINISTRIES, INC.**

**Location: Palmetto Women's Center** 

Address: 828 Lucas Street Rock Hill, SC 29730 Phone: 803-746-4946

We are located on Lucas Street, near the Charlotte Avenue YMCA, in downtown Rock Hill, SC.

Merciful Ministries, Inc., is a nonprofit ministry located within the Palmetto Women's Center. Palmetto Women's Center kindly allows Merciful Ministries office space within. Parking lot is to the right and rear of the building. Enter through the front door. As you enter, sign in, and the receptionist will



alert your counselor that you have arrived. Take a seat in our waiting area. Make yourself at home and your counselor will greet you as soon as we are available. If no one comes to greet you within ten minutes of your appointed time, please let the receptionist know you have been waiting. Thank you.

#### \*\*DO REMEMBER TO BRING THIS COMPLETED PACKET WITH YOU TO YOUR FIRST APPOINTMENT\*\*

### For your information:

**Counseling Office Address: 828 Lucas Street** 

Rock Hill, SC 29730 (484) 686-6108

**Donation Office Address:** Merciful Ministries c/o Hamilton

Financial 3710 University Drive, Suite 330

Durham, NC 27707 (919) 489-1011

\*\*\*\* For tax-deductible gifts or donations please make checks or debit payable to: \*\*\*\*

"Merciful Ministries c/o Hamilton Financial", thanks!

Mailing Address: Merciful Ministries Twitter: @mmilivefree

PO Box 36743 Blog: <a href="http://mmilivefree.blogspot.com/">http://mmilivefree.blogspot.com/</a>

Rock Hill, SC 29732 Instagram: tba

Email Address: lbswayne@gmail.com

Mercifulministries.com

Facebook Address: https://m.facebook.com/profile.php?id=822376204475753

Date:Who referred you to Merciful Ministries for help?			COUNSELING	INTAKE FORM	I <mark>S</mark>			
Address:				nistries for help?	Relat	ionship		
May we leave a message here: Yes   No	Name:			Gender: $\square$ M $\square$ F	DOB://	_ Age:		
Mobile Phone:	Address:			City/State:		Zip:		
Work Phone:	Home Phone: May we leave a message here: Yes $\Box$ No $\Box$							
Ave. Hours/Week: Social Security Number (needed in case of emergency reporting):  Email Address (es): School:	Mobile Phone:			May we leave a mess	age here: Yes   No			
Ave. Hours/Week: Social Security Number (needed in case of emergency reporting):	Work Phone:			May we leave a mess	age here: Yes □ No			
Email Address (es):	Occupation:		Empl	oyer:				
Highest degree(s) earned:	Ave. Hours/Week:	·	Social Security Numbe	er (needed in case of e	emergency reporting	):		
Who do you currently live with: (Please check all that apply)  Alone Spouse Parent(s) Father Mother Boyfriend Girlfriend Other:  MARRIAGE - FAMILY INFORMATION:  Spouse's Name:	Email Address (es): _							
□Alone □Spouse □Parent(s) □Father □Mother □Boyfriend □Girlfriend □Other: ■   MARRIAGE - FAMILY INFORMATION:   Spouse's Name:	Highest degree(s) ea	rned:		School:				
Spouse's Phone Numbers:  Spouse's Email Address:  Spouse's Occupation/Employer:  Is spouse willing to come for counseling?  Yes  No  Uncertain  Have you ever been separated?  Yes  No  Currently  When/How Long?   Date of Marriage:  Your ages when married: Husband  Wife  How long did you know your spouse before marriage?  Length of steady dating:  Length of engagement:  Give brief information about any previous marriages:	Spouse's Name:				Age	::		
Spouse's Phone Numbers:  Spouse's Email Address:  Spouse's Occupation/Employer:  Is spouse willing to come for counseling?  Yes  No  Uncertain  Have you ever been separated?  Yes  No  Currently  When/How Long?   Date of Marriage:  Your ages when married: Husband  Wife  How long did you know your spouse before marriage?  Length of steady dating:  Length of engagement:  Give brief information about any previous marriages:	Spouse's Address: □	Same or						
Spouse's Email Address:	Spouse's Phone Num	bers: 🗆 <i>Same</i> o	r	May	we leave a message	here: □Yes □I		
Spouse's Occupation/Employer:								
Have you ever been separated?   Yes   No   Currently When/How Long?   Your ages when married: Husband   Wife   How long did you know your spouse before marriage?   Length of steady dating:   Length of engagement:   Give brief information about any previous marriages:						s/Week:		
Date of Marriage: Your ages when married: Husband Wife  How long did you know your spouse before marriage?  Length of steady dating: Length of engagement:  Give <i>brief</i> information about any previous marriages:	Is spouse willing to co	ome for counselir	ng? □Yes □No □I	Jncertain				
How long did you know your spouse before marriage?  Length of steady dating: Length of engagement:  Give <i>brief</i> information about any previous marriages:	Have you ever been s	separated? □Ye	s □No □Currently	When/How Long?				
Length of steady dating: Length of engagement: Give <i>brief</i> information about any previous marriages:	Date of Marriage:		Your ag	ges when married: Hu	usband Wif	e		
Give <i>brief</i> information about any previous marriages:	How long did you kno	ow your spouse b	efore marriage?					
	Length of steady dati	ng:	Length	of engagement:				
Ex-Spouse's Name Year Married Length of Marriage Reason for Divorce # Kids	Give <i>brief</i> informa	ation about any p	revious marriages:					
	Ex-Spouse's Name	Year Married	Length of Marriage	Reason for Divorce		# Kids		

Names of Children	Age	Gender	Living	At Home	Married	Special Condition(s)	*PM/A/MC
		M/F	Y/N	Y/N	Y/N		
		M/F	Y/N	Y/N	Y/N		
		M/F	Y/N	Y/N	Y/N		
		M/F	Y/N	Y/N	Y/N		
		M/F	Y/N	Y/N	Y/N		

<sup>\*</sup> Check this column if child is by previous marriage (PM), adoption (A), or lost to miscarriage (MC).

## SPIRITUAL/RELIGIOUS INFORMATION:

Church Name: City:	
# of Years at Church: Are you a Member $\square$ Yes $\square$ No # of Years as Member: Attendance Mthly (avg.):	
Pastor's Name:Denominational Preference:	
Are you a part of a Sunday School class? □Yes □No Are you a part of a home/small group Bible Study? □Yes □	□No
What are you learning through sermons and Bible studies at your church?	
Do you consider yourself a religious person □Yes □ No Explain:	
Please list any ministry involvement:	
Church attended in childhood:Frequency:	
Spouse's church attendance: (Times per month)	
Do you and your spouse openly discuss and encourage one another in your faith? $\square$ Yes $\square$ No	
HAVE YOU RECEIVED JESUS CHRIST PERSONALLY AS YOUR SAVIOR?	
$\Box$ Yes $\Box$ No $\Box$ Uncertain $\Box$ Don't know what you mean?	
HAVE YOU BEEN BAPTIZED? ☐ Yes ☐ No When?	
If applicable, what is the religious background of your spouse:	
DO YOU PRAY TO GOD?   Yes   No How often?	
What do you pray about?	

How would you define the Gospel and what it means to be a Christian?					
Do you read the Bible? ☐ Yes ☐ No How often?					
Do you have personal devotions?   Yes  No How often?					
Describe your personal devotions:					
Do you have family devotions? □Yes □No How often?					
Describe your family devotions:					
Favorite Christian Authors:					
Please note any recent changes in your spiritual life:					

Have yo	ou had cour	and the second	HEA	LTH INF	ORMATIO!	<u> </u>		
		seling before						
		seling before						
Age	Duration		? □ Yes □ No	Have you se	en a psychiatris	st before? □Yes □	]No □Cui	rently
		Counselor/	Center Issue(s)	/ Topics(s) /	Diagnosis	* Your Evaluat	ion of Coun	iseling
						is page if necessary or		
ıpproxi	imately hov	v many hours	of sleep do you g	get each nigh	t?			
Vhen d	do you norm	nally: go to b	ed? fa	ll asleep?	wake u	p?		
		get out	of bed? ave	rage sleening	hours ner nigt	nt?		
		_						
Describe	e any recen	it changes in	sleep habits:					
State of	f current he	alth: $\square$ Very	good □Good □ <i>F</i>	verage 🗆 De	eclining   Othe	r:		
hate of	last medica	al examinatio	n· Re	sults:				
urrent	t illness, inju	ıry, or disabil	ity:					
Are you	ı presently t	taking any me	edication?   Yes	□No Prescr	ibing Doctor(s):			
N	Medication	Dosag	e Frequenc	У	Prescribe	ed for	Date be	· ·
						* Use bac	k of this page	if necessary
lave yo	ou used dru	gs for other t	han medical purp	oses? Yes □	]No □ When?			•
What? <sub>-</sub>				An	nounts/Dosages	s:		
Have yo	ou consume	ed alcoholic b	everages?   Yes	$\square$ No	When?	How much? _		
Describ <sup>,</sup>	e your eatir	ng habits or c	hanges in appetit	e:				
rescribe	e your exer	cise routine:				·····		
Current	t weight?	lbs. \	Weight changes:	6 months +	/ lbs. <b>1</b>	<b>Year</b> +/ lbs.	5 Years +/-	lbs.
Number	r of non-wo	orking hours p	er week spent w	atching telev	ision ,	on computer	, hobbies	
		-	ng physiological sy	_				
Hea	adaches		Difficulty Bre		□Present	Rapid Heart Rate	□Past	□Present
Visual T				ension	□Present	Dizziness	□Past	□Present
We	eakness □Pa Trouble □Pa	ast □ Present ast □ Present	Change in Ap	atigue □Past petite □Past	□ Present □ Present	Pain Other (on back)	□ Past □ Past	□ Present □ Present

Indicate how distressed you are by circling a number on the scale below (1 = very little distress; 10 = extreme distress):

Check any of the following struggles you and/or your family are experiencing **at this time**: Please rate "blank" if none; "1" if mild; "2" if moderate; or "3" if severe.

You	Family		You	Family		You	Family	
		Abuse, Physical			Fear			Perfectionism
		Abuse, Sexual			Financial Management			Pornography
		Abuse, Verbal			Greed			Pre-Marital Sex
		Abuse in Past			Grief			Pride
		Addiction			Guilt			Priorities
		Anger			Homosexuality			Procrastination
		Anxiety			Humility			Purpose, Lack of
		Apathy			Identity			Rebellion
		Bad Memories			Impatience			Rejection
		Bitterness			Infertility			Relationships
		Caring for Parents			Insecurity			Respecting Authorities
		Chronic Pain			In-Law Conflict			Respecting Parents
		Codependency			Jealousy			Respect Spouse
		Communication, affection			Judgmental			Same Sex Attraction
		Communication, day to day			Leadership			Self-Control
		Communication, emotions			Lifestyle Change			Self-Injury
		Communication, planning			Loneliness			Selfish
		Communication, problem solving			Lying			Shame
		Compulsions			Manipulation			Social Anxiety
		Depression			Marital Intimacy			Spiritual Growth
		Debt			Moodiness			Submission
		Discontentment			On-Line Sins			Suicidal Thinking
		Divorce Recovery			Panic Attacks			Time Management
		Doubt Salvation			Parenting			Work Unfulfilling
		Eating Disorder			Parenting Adult Child			
		Empty Nest			Peer Pressure			
		Envy			People Pleasing			
If you	were re	ared by someone other tha	ın youı	r own pa	arents, briefly explain:			
Numb	er of old	ler brothers: Older: Step/half:			Younger brothers: ep/half: Step			
The to	wn I gre	w up in was □urban □	suburb	an □s	small town □rural □cha	anged	frequent	tly.
My far	mily's fin	nancial situation was $\Box$ poo	or 🗆 lo	wer mic	ddle □middle class □up	per mi	ddle cla	ss $\square$ wealthy.
Did yo	u have a	any significant traumatic ev	ents as	a child?	$P \ \Box Yes$ (If yes, please desc	ribe oı	n back)	□No
□Trad □Sub	of the folitional stance A	•	·	□Unpr	redictable  \text{Divorce} al Abuse  \text{Perfect}	ed ionist		•

Give brief information about places you have lived (moves within same city or area not necessary to list):

Location Lived	Ages Lived There	Reason for Move

\* Use back of this page if necessary

	ose suck of this page if necessary
Please complete the following:	
n order to understand me	
My ambition in life is to	
What really hurts me	
get nervous whenwish I could lose my fear of	
What I wish I could change about myself	
My best childhood memory	
My best childhood memoryMy worst childhood memory	
My father is /was	
My father is/was	
My mother is/was	
My biggest regret is	
My greatest achievement is	
My role in my current family is	
When life gets too hard I	
To be happy I need	
would do anything for	
often wonder why	
t embarrasses me to	
cannot decide	
think God sees me as	
One word to describe myself is	
Please describe the current problem, as you understand it	
2. What have you done about it (most effective and least effective)?	
3. Other than counseling, what help are you seeking?	
5. Other than counseling, what help are you seeking:	

Di- INg	me:Relationship:
	nergency contact information:  Pelationship:
	<del></del>
_	
8.	Is there any other information we should know?
7.	What do you believe you will have to change to see the progress you desire?
6.	What, if any, are your concerns about coming to counseling?
5.	What are your expectations in coming here?
_	
	events):
	youbring to counseling (your relationship with your parents, their relationship with each other, significant losses or

Thank you for taking the time to complete these forms.

The information you have provided will enable us to better serve you.

#### MERCIFUL MINISTRIES COUNSELING POLICY REVIEW

**Instructions for Policy Review:** After carefully reading each policy please place your initials (beside each arrow) in the space provided to indicate your understanding and agreement with each policy. If you have questions, please direct them to your counselor before your initial meeting. If for any reason you are unable to sign these forms, we will be unable to serve you.

Your Rights as a Counselee: As a counselee you have the right to discuss possible outcomes and challenges regarding the counseling and receive an estimate of the predicted length, goals, and outcome of the counseling, as well as alternative options to counseling. You have the right to ask about and/or refuse any techniques used. You are encouraged to report to the Board of Directors of Merciful Ministries or the appropriate authorities as defined in "The Waiver of Liability" below, if you have any grievances regarding the counseling. You may conclude counseling at any time, but we encourage you to consult with your counselor as to the best way and time to do so.

**Not Professional Advice:** If you have legal, financial, medical or other technical questions, you should seek advice from a professional with expertise in those fields.

#### FINANCIAL POLICY

Merciful Ministries is able to operate because of your financial donations. The expenses of Merciful Ministries are not underwritten by an individual, church, or corporation. Therefore, it is through the donations of our counselees as well as friends of Merciful Ministries that our operating expenses are met. The fair-market-value of counseling in the Charlotte/Rock Hill area ranges from \$85.00 to \$125.00 per 50-minute session. Your responsibility is to pray about the amount God would have you donate for the counseling you receive and be obedient to Him in your giving. Donations may be given at the end of each visit as you are able.

Donations should be in accord with what a man or woman has, not according to what he or she does not have. Therefore, no one will be refused counseling because of the amount of his or her donation. We have made intentional efforts to keep our operating expenses extremely low. However, there are some expenses that are unavoidable. We have closely examined our budget and determined that we require an average of \$60.00 per counseling session.

\*\*\* Initial here if you understand and agree with this Financial Policy:

#### APPOINTMENT CANCELLATION POLICY

Common business practices dictate that you notify Merciful Ministries as soon as you know you that you cannot keep your scheduled appointment. We have set aside this time specifically to work with you, in prayer and preparation time. Therefore, please be considerate of others who may need to be seen at the time allotted for you if you indeed need to cancel. We understand that emergencies do arise and will work with you in such cases. However, you will be expected to be present if you don't cancel within 24 hrs. E-mail is not an acceptable form of contact.

If you fail to give us a 24 hour notice you will be expected to pay a missed appointment fee.

\$25.00 for the first appointment missed or cancelled with insufficient notice.

**\$50.00** for the second appointment missed or cancelled with insufficient notice.

All clients are requested to have a credit card on file to reserve appointments. This information will be kept confidential and will only be used to: (1) process payments at your request, (2) to bill for late cancellations or missed appointments, or (3) to reimburse Merciful Ministries for returned checks. In each case you will be called and a message will be left (if answering service is available) before payments are processed. A \$10.00 service charge is added to your donation for returned checks.

<b>Credit Car</b>	d Number:			<u> </u>	Exp. Date:/	Type
of Card:	$\square$ MasterCard	□Visa		☐ CV Code	(3 digit code on the back)	M
	*** Ini	tial here if you ι	ınderst	and and agree wit	h this Cancellation Policy:	

## PHILOSOPHY OF MINISTRY

We are committed to providing a balanced and biblical approach to counseling. By biblical counseling we mean that your counselor is a Christian with special training and experience in applying the truths of the Bible to life. We believe that the Bible speaks to all of life and to all of its problems, but sometimes it takes careful thought and prayerful wisdom to know how to make those connections. We don't believe that the Bible is simply a how-to book or a recipe book for happiness. We believe that the Bible ultimately points us to a person and a relationship with Jesus Christ as our Savior and Redeemer. We believe that real change comes when people learn to see themselves and their problems in the context of a living, vital relationship with Christ. This does not mean that you must be a Christian to profit from our counseling, although we believe that deep and lasting change is brought about only by God himself, as his Holy Spirit works within us. However, the Bible is never brought to bear in an artificial or heavyhanded way.

When necessary we will work with your physician to ensure you receive the appropriate medical care in conjunction with the counseling services you receive.

\*\*\* Initial here if you understand and agree with this Philosophy of Ministry:

#### CONFIDENTIALITY CLAUSE

Confidentiality is an important aspect of the counseling process, and we will carefully guard the information you entrust to us. Your information is not ours to tell. However, we do not promise absolute confidentiality. Your counselor reserves the right to consult with other counselors of Merciful Ministries, inc. for the purpose of providing the highest level of care. Remember, "Where there is no guidance the people fall, but in abundance of counselors there is victory." Proverbs 11:14

There are times when counseling information may be shared outside the Merciful Ministries context. Those exceptions would include, but are not limited to the following: (1) known or suspected child or elderly abuse of any kind; (2) the intent to take criminal actions or violence against another person; and (3) active suicidal thoughts or intentions.

If you are suicidal during the course of your counseling with your counselor, it is crucial that you talk with your counselor about these matters. By initialing this paragraph you are indicating that you agree to share any suicidal thoughts or intentions with your counselor at any time they arise, and that you would seek medical care if you become suicidal in the course of your counseling.

In the case of marriage or family counseling, there is limited confidentiality, meaning the confidentiality belongs to the relationship and not to the individual.

As a para-church ministry, dedicated to the growth of the local church Merciful Ministries seeks to help you connect with the body of believers to whom you have made a commitment. We reserve the right to involve the church where you hold membership for the purpose of cooperative pastoral care. Counseling involving the persistent refusal to renounce a particular sin may require the disciplinary involvement of your church. This is a last resort but a healthy part of healing if deemed necessary.

Confidentiality for counseling at Merciful Ministries, as a para-church organization, is defined by pastor-parishioner privilege and, therefore, our counselors operate as agents of the church (pastoral counselors) not agents of the state (licensed counselors). This means counseling conversations are inadmissible in the court of law in the same way as conversations with a priest in a confessional booth. If your counseling subject requires professional representation in a court setting by a counselor, Merciful Ministries will likely not be the best-fit for your needs.

At ROC there are closed circuit video cameras on the premises for theft surveillance. These cameras record picture only. They do not record voice. Videotapes are securely stored and made a part of ROC's permanent records. Cameras are used exclusively for office protection and liability reduction.

\*\*\* Initial here if you understand and agree with this Confidentiality Clause: \_

### WAIVER OF LIABILITY

In seeking counseling from Merciful Ministries, you must acknowledge your understanding of the following conditions and further release Merciful Ministries and ROC, their staff, counselors, employees, Board of Directors, and all organizational leadership, from any legal liability, claim, or litigation arising from your participation in this voluntary program:

- 1. Counseling will be provided by a Registered Nurse, equipped with a "Masters of Divinity with Emphasis in Counseling" degree, from Westminster Theological Seminary in Philadelphia, PA and CCEF; the Christian Counseling and Education Foundation. The counseling staff is *not* a licensed counselor through the state of South Carolina;
- 2. All counseling is provided in accordance with the biblical principles adhered to by Merciful Ministries and are not necessarily provided in adherence to any local or national psychological or psychiatric association;
- 3. No representation has been made, either expressly or implied, that the biblical counseling, as conducted by the above mentioned counselors, is accepted as customary psychological and/or psychiatric therapy within the definitional terms utilized by those professions;
- 4. It is understood by the participant counselee(s) that all complaints and grievances will be heard by the Board of Directors of Merciful Ministries. If the goal of reconciliation cannot be achieved between the aforementioned parties, then the participant counselee(s) may elect to involve *Peacemaker Ministries, Inc.*, at their expense, for the purpose of mediation or arbitration.

\*\*\* Initial here if you understand and agree with this Waiver of Liability: \_\_\_\_

# CONSENT TO COUNSEL

Having read and understood Merciful Ministries	s' (check each)
☐ Financial Policy ☐ Appointme ☐ Waiver of Liability ☐ Philosophy of	ent Cancellation Policy   Confidentiality Clause of Ministry
l,	(print name)
-	o render counseling services to me and the names listed below o may be involved in the counseling process):
	terminate services for noncompliance with the plan of care and/or agreed
	ancel appointments, violent behavior, threats of violence, involvement in
* * * * *	* * * * * * * *
Please sign to indicate the following:	
<ol> <li>You have read the policies in this docun</li> <li>You agree with and understand each of</li> <li>You are enrolling yourself into counseling</li> </ol>	f these policies; and,
Counselee Signature 1	Date SIGN HERE
Counselee Signature 2	Date
Merciful Ministries Counselor Signature	Date